Application N	

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS S	SPACE FOR OFFICE U	SE ONLY		
Date of filing in State Engineer's Office	MAY	0 3 2016		
Returned to applicant for correction				
Corrected application filed	N	Map filed Sept. 7, 19 82 Under 45227		
State of NV, DCNR, NDSI The applicant Buildings & Grounds Section	-	of Administration, Pu	ıblic Works Division,	
901 S. Stewart St. Ste 5003	-· · · · · · · · · · · · · · · · · · ·	Carson City		
Street Address or PO Box			or Town	
Nevada 89701	here	by make(s) application for	or permission to change the	
State and ZIP Code		1		
Point of diversion Place	e of use	Manner of use	of aportion	
The source of water is underground well			20.02 11.00.02	
1. The source of water is anderground well	Name of stream, lake, und	erground, spring or other source	es.	
2. The amount of water to be changed 2.24029	7 afa 0.5cfs Second feet, acre-feet. C	me second foot equals 448.83 g	allons per minute.	
3. The water to be used for Quasi-municpal				
Irrigation, power, mining	g, commercial, etc. If for stock	k, state number and kind of anii	nals. Must limit to one major use	
4. The water heretofore used for Domestic & M	lilitary			
		te number and kind of animals.		
 The water is to be diverted at the following podistance to a found section corner. If on unsurveyed land SW 1/4 SE 1/4 Section 32, Township 15 No 32 bears South 63° 52' East, a distance of 2,931fm 	d, it should be stated.) orth, Range 20 East, M.D	.B. &M. from which the	SE corner of said Section	
6. The existing point of diversion is located with A point from which the west quarter corner of 1898 30'. In the SW	f Section 20, Township	15 North, Range 20 East,		

<u>&M.</u>

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated)
S 1/2 SW 1/4 and the SE 1/4, Section 32, Township 15 North, Range 20 East, M.D.B.&M., and NE 1/4 NW 1/4 and the
N1/2 NE 1/4, Section 5, Township 14 North, Range 20 East, M.D.B.&M. Refer to map on file under Permit 45227.
8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be several from irrigation.)

removed from irrigation.) That portion of the SW 1/4 SW 1/4 of Section 20, Township 15 North, Range 20 East, M.D.B. &M. which lies east of U.S. 50. Approximately 11 acres. 9. Proposed use will be from 1/1Month and Day 10. Existing use permitted from $\frac{1/1}{}$ 11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.) See Attachment "A" 12. Estimated cost of works complete 13. Estimated time required to construct works complete If well completed, describe well. 14. Estimated time required to complete the application of water to beneficial use 3 years 15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing) Relocated water from a well at the National Guard Facility to operable Well No. 6 (NDWR Permit No. 78070) located at the Stewart Indian Facility. 16. Miscellaneous remarks: CHARLES DONOHUE, Administrator & State Land Registration dmckay@lands.nv.gov E-mail Address Signature, applicant or agent (775)684-2729 State of Nevada, DCNR, NDSL Phone No. Ext. Company Name 901 S. Stewart St. Ste 5003 APPLICATION MUST BE SIGNED Street Address or PO Box BY THE APPLICANT OR AGENT Carson City, NV 89701

City, State, ZIP Code

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ATTACHMENT "A"

Stewart Well #6

Existing Works Well #6: 320' depth, 20"diameter casing NW 1/4 SE 1/4 Sec 32, T 15N, R20E;

Meter:

McCrometer/ FC101 Flowcom Register

Meter Serial #: 20150995-04;

Installed 5/2015

Meter Read at Install=0;

Pump:

The type of pump and serial # is unknown as its submersible rated at 400 gpm

2016 MAY - 9 MAY 02